

FOR ALL TERRITORY SERVED  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 97.001

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**FARMERS RURAL ELECTRIC  
COOPERATIVE CORPORATION**

**RATES AND CHARGES**

**ENERGY STAR® Appliances Program**

**CANCELLED**  
**MAR 01 2019**  
KENTUCKY PUBLIC  
SERVICE COMMISSION

**PURPOSE**

The Farmers Rural Electric ENERGY STAR® Appliances Program offers an incentive for reducing the energy consumed by household appliances. The end-use cooperative member ("end-use member") may qualify for this incentive (rebate) by purchasing an ENERGY STAR® qualifying appliance type listed in this tariff.

**AVAILABILITY**

This program is available in all territories served by Farmers Rural Electric.

**ELIGIBILITY**

This program is targeted to new single or multi-family homes, existing single or multi-family homes or manufactured homes purchasing ENERGY STAR® appliances. Eligibility requirements are detailed below and are available at Farmers Rural Electric and on the Farmers Rural Electric's website.

- Product must be certified by EPA as an ENERGY STAR® Appliance. Eligible models can be found on [ENERGYSTAR.GOV](http://ENERGYSTAR.GOV).
- Product must be purchased after December 15, 2014
- Product must be fully installed and operational.
- Rebate application must be completed and original receipt or copy must be provided for verification.

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DATE EFFECTIVE: 12-16-2014

ISSUED BY William J. Priddy  
TITLE: President & Chief Executive Officer

Issued by authority of an Order of the Public Service Commission of KY  
in Case No. 2014-00430 Dated: 12-12-2014

<b>KENTUCKY</b> PUBLIC SERVICE COMMISSION
<b>JEFF R. DEROUEN</b> EXECUTIVE DIRECTOR
TARIFF BRANCH  <i>Brent Kirtley</i>
EFFECTIVE <b>12/16/2014</b> PURSUANT TO 807 KAR 5.011 SECTION 9 (1)

FOR ALL TERRITORY SERVED  
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P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 97.002

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**FARMERS RURAL ELECTRIC  
COOPERATIVE CORPORATION**

**RATES AND CHARGES**

**ENERGY STAR® Appliances Program (Cont.)**

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- Receipt must include the following information:
  - Retailer's Name
  - Itemized listing of product(s), including description(s), manufacturer(s), model number(s) or other identifying information. The receipt information must match the product information from the rebate application.
  - Purchase price and proof that full payment was made
  - Purchase date and date of delivery or installment (if installed by a contractor)
  - For new construction, a Farmers Rural Electric energy advisor ("energy advisor") may enter the rebate application on behalf of the end-use member. For an application entered by the energy advisor, the application must be accompanied by a picture of the appliance model number and serial number. Rebate applications for new constructions, without a receipt, will only be accepted through an energy advisor.

**Refrigerators & Freezers**

- Refrigerators must be greater than 7.75 cubic feet in capacity.
- End-use members may apply for one ENERGY STAR® certified refrigerator and one ENERGY STAR® certified freezer rebate per calendar year per member metered account. A maximum of two rebates within this appliance category (Refrigerators and Freezers) will be allowed per metered account.

**Dishwashers**

- End-use members may apply for one ENERGY STAR® certified dishwasher rebate per premise/location per calendar year. A maximum of two rebates within this appliance category (Dishwashers) will be allowed per premise/location.

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ISSUED BY William J. Patton  
TITLE: President & Chief Executive Officer

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<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH <i>Brent Kirkley</i>
EFFECTIVE <b>12/16/2014</b> PURSUANT TO 807 KAR 5:011 SECTION 9 (1)

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**RATES AND CHARGES**

**ENERGY STAR® Appliances Program (Cont.)**

Clothes Washers

- End-use members may apply for one ENERGY STAR® certified clothes washer rebate per calendar year per metered account. A maximum of two rebates within this appliance category (Clothes Washers) will be allowed per metered account.

Heat Pump Water Heaters

- End-use members may apply for two ENERGY STAR® certified heat pump water heater rebates per calendar year per premise/location. A maximum of four rebates within this appliance category (Heat Pump Water Heaters) will be allowed per premise/location.

Air Conditioners and Heat Pumps

- Rebate application must be completed, signed and returned with an original or copy of the receipt and the AHRI certificate obtained from the HVAC installer.
  - AHRI certificate must list model numbers for the condenser unit (outside unit) and evaporator coil (indoor unit).
- End-use members may apply for up to three ENERGY STAR® certified heat pump or air conditioner rebates per calendar year per premise/location. A maximum of six (6) rebates within this appliance category (Air Conditioners and Heat Pumps) will be allowed per premise/location.

**LANDLORD/TENANT RELATIONSHIPS:**

Notwithstanding the forgoing, a landlord who rents to a tenant who is an end-use member of Farmers Rural Electric shall also be eligible to participate in the ESAP program regardless of whether said landlord is also an end-use member of Farmers Rural Electric. A landlord may be eligible for the same number of incentives per calendar year as a metered tenant end-use member.

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ISSUED BY *William J. Prater*

TITLE: President & Chief Executive Officer

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<b>KENTUCKY PUBLIC SERVICE COMMISSION</b>
<b>JEFF R. DEROUEN EXECUTIVE DIRECTOR</b>
TARIFF BRANCH  <i>Brent Kinley</i>
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**FARMERS RURAL ELECTRIC  
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**RATES AND CHARGES**

**ENERGY STAR® Appliances Program (Cont.)**

**PAYMENTS**

Farmers Rural Electric will provide an incentive (rebate) payment to the end-use member as noted in the following table:

Appliances	End-Use Member Rebate
Refrigerator	\$100
Freezer	\$50
Dishwasher	\$50
Clothes Washer	\$75
Heat Pump Water Heater	\$300
Air Source Heat Pump	\$300
Air Conditioner (Central)	\$300

**TERM**

The program is an ongoing program.

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PUBLIC SERVICE COMMISSION**  
**JEFF R. DEROUEN**  
EXECUTIVE DIRECTOR  
TARIFF BRANCH  
Brent Kindley  
EFFECTIVE  
**12/16/2014**  
PURSUANT TO 807 KAR 5:011 SECTION 9 (1)